Youth Attendance Record

4-H Leader _____ **County** _____

Club Type: (Check one) ____Project club ____Community Club ____School enrichment ____Camp
____School-age childcare & afterschool programs ____Individual study

Project areas: (Check all that apply) ____Animal sciences (dairy, horse, livestock, poultry, small animal)
____Family and consumer sciences (textile science, foods, family living)
____Science and technology (ag engineering and woodworking)
____Environmental education and earth sciences (forestry, plant sciences, entomology)
____International and Diversity
____Communication and expressive arts
____Leisure education
____Leadership and personal development
____Citizenship

Audience: (Check all that apply) ____Rural youth ____Suburban youth ____Urban youth ____At-risk youth
____Mixed gender ____Male only ____Female only

Date of Meeting

Name	/	/	/	/	/	/	/	/	/	/	/	Total=11
i.e Claudia Mincemoyer	✓	✓	✓	✓	✓		✓	✓	✓	✓		**9**

(duplicate form as needed)